

SUCCESS/LAVENTILLE SECONDARY SCHOOL
BOOKLIST 2023/2024
FORMS FOUR & FIVE

ENGLISH LANGUAGE

1. English Matters (for CSEC Examinations) – Julia Sander (Macmillan Education, 2nd Edition)
2. 1 Hardcover Notebook & 1 pack folder pages
3. 2 Pens (black or blue)

ENGLISH LITERATURE

1. Anansi – Alistair Campbell (Oxford Playscripts, Oxford University Press)
2. Orwell's Animal Farm – with CSEC Study Guide (Hodder Publishing).
3. 1 Hardcover Notebook & 1 pack folder pages

MATHEMATICS

1. Mathematics A Complete Course with CXC Questions Volume 1 and Volume 2 – Raymond Toolise (Caribbean Educational Publishers) (Latest edition)
2. 1 Hardcover Notebook
3. 1 Set Oxford Mathematical Instruments
4. 1 transparent 30cm ruler
5. **2B** Pencils
6. Graph Book
7. 1 Pk folder pages
8. Pen (black or blue)
9. 1 Scientific Calculator

INFORMATION TECHNOLOGY

1. Information Technology for CSEC Examinations- by Howard Campbell & Alan Woods (3rd edition)
2. 1 Hardcover Notebook
3. 8 GB Flash Drive

BIOLOGY

1. Biology for CSEC Examinations – Linda Atwaroo-Ali – Dr. Mike Taylor-MacMillan Education (**Latest Series Edition**)
2. 1 Biology SBA Laboratory Practical Notebook for CXC
3. 2 Hardcover notebooks
4. Graph pages
5. Pencil (preferably a mechanical pencil), White eraser.

CHEMISTRY

1. Collins practice multiple choice questions CSEC Chemistry Anne Tindale
2. Model Answer: Chemistry worked solution for CSEC Exam by Derek Mc Monagle (**most recent**)
3. 1 Chemistry SBA Laboratory Practical Notebook for CXC
4. 2 Softcover & 1 Hardcover Notebooks
5. Graph pages

PHYSICS

1. Physics for CSEC – Samlal Mannie & Lim JH Ning (Caribbean Educational Publisher) (Latest edition)
2. 1 Physics SBA Laboratory Practical Notebook
3. 1 Hardcover Notebook (8” x 10”)
4. 1 Graph book
5. Tube of glue

HUMAN AND SOCIAL BIOLOGY

1. Human & Social Biology Revision for CSEC Examination (**latest edition**) – Phil. Gadd and Niva Miles
2. 2 Hardcover Notebooks
3. Graph Book
4. 1 Flashdrive for SBA Research Project.

INTEGRATED SCIENCE

1. Collins CSEC Concise Revised Course Integrated Science (**Latest Edition**) by A. Tindale et al
2. Model Answer: Integrated Science worked solution for CSEC (**most recent**)
3. 1 Integrated Science SBA Laboratory Practical Notebook for CXC
4. 1 Hardcover Notebook
5. Graph pages
6. Science calculator (used for both Science and Mathematics)
7. 30cm Transparent ruler (used for both Science and Mathematics)

PHYSICAL EDUCATION

1. The World of Sport Examined 2nd Edition; Authors: Paul Beashel, Andy Sibson and John Taylor.
2. The World of Sport Examined Teacher Resource and Student Workbook 2nd Edition. Authors: Paul Beashel, Andy Sibson and John Taylor.
3. 1 Hardcover Notebook (**from form 3**)
4. 1 drawstring bag to include: athletic footwear and athletic socks (**NO SLIPPERS, it is a safety hazard to be participating in PE activities barefeet or with inappropriate footwear**) and
5. **TOILETRIES** - deodorant, soap, face towel, change of under-clothes.
6. Plastic folder for handouts and worksheets.
7. Royal Blue Short pants and White Tee shirts. (COMPULSORY)

AGRICULTURAL SCIENCE

1. Agriculture for CSEC New Edition Revision Course – Sahadeo Ragoonanan
2. 1 Hardcover Notebook

SOCIAL STUDIES

1. Social Studies: Social Studies for CSEC A Caribbean Examinations Council Study Guide
2. 1 Hardcover Notebook.

HISTORY

1. Caribbean History for CSEC: CXC Study Guide
2. 1 Hardcover Notebook

GEOGRAPHY

1. Geography for CSEC– A CXC 2nd Edition Study Guide– Nelson Thornes
2. 3 Subject Notebook
3. 1 flash drive
4. 1 pack-coloured pencils
5. 1 ruler
6. 1 Geometry Set
7. 1 Scientific Calculator

SPANISH

1. 1 Notebook

OFFICE ADMINISTRATION

1. 1 Notebook
2. 1 Flash drive

PRINCIPLES OF ACCOUNTS

1. Principles of Accounts for the Caribbean 6th Edition- by Frank Wood, Sheila Robinson
2. The General Ledger, The Cash Book
3. 2 Hardcover Notebooks

PRINCIPLES OF BUSINESS

1. Essential Principles of Business for CSEC (4th edition) – Allan Whitcomb
2. 1 Hardcover Notebook (**NO** Copybook, No Spiral notebook)

THEATRE ARTS (DANCE)

ALL STUDENTS PURSUING DANCE AT THIS LEVEL, YOUR DANCE ATTIRE IS COMPULSORY!!!!

1. **FEMALE:** 1 Black Leotard & 1 Long Black Tights

2. **MALE:** 1 Black T-Shirt & 1 Long Black Track Pants

3. 1 pair of Black Dance Shoe. **It is a safety hazard to be participating in DANCE activities barefeet or with inappropriate footwear.**

4. SAME NOTEBOOK FROM FORM THREE TO BE REUSED!!!!

ALL dance attire can be purchased at EXPERIENCE DANCE TT. Located on ARIAPITA AVE **662-0102**

VISUAL ARTS

1. 1 Excelsior Sketch Pad (35cm x 42cm) (small/Medium)
2. 1 Set Acrylic paint.
3. 4 Nylon Brushes (round and flat): #16 large, #18 medium, #10 small & 1 fan brush
4. Drawing Pencils: 4B, 5B and 6B
5. 1 Hand Towel 6. 1 Kneadable eraser.
7. 1 stencil brush (Large; Small; Medium - ONE each) (Compulsory)
8. 4 Yards White 100 % Cotton & Four Yards White Voile
9. 1 yard paper back fusible web
10. 4 Pairs Rubber Gloves (compulsory)
11. Lab coats/Apron-to protect clothing/uniform.
12. 1 Notebook
13. 3 Silk paints (3 assorted colours)
14. Water based resist (Small bottle)
15. One 3 ring binder
16. One 24" ruler
17. 1 Pack Carbon Paper
18. 1 Box Coloured Pencils
19. 1 Roll Masking Tape
20. 3 Plastic folders

MUSIC

1. Theory of Music Workbook for Schools GRADE 1 by Anthony Williams (pink book)
2. 2 Hardcover Notebook
3. 2 CDs
4. 3 Ring Binders with plastic.

TECHNICAL DRAWING

1. Drafting Principles and Practices- New Revised Edition – Michael L. Duncan

2. 1 Cordless Mouse with batteries as required.
3. 1 flash drive **32GB or over**
4. 1 Hardcover Notebook
5. One **1B or B pencil**
6. 1 **white** eraser

FOOD & NUTRITION

1. 1 large notebook
2. 1 (3 inch) ring binder with plastic casing at the front
3. 1 pack page protectors (average 50 pieces)
4. 1 pack coloured Bristol paper
5. 1 pack white (5"x 8") index cards
6. 1 white apron with matching headwear (boys can use chef's hat). Maybe located in Charran's Bookstore

LIST OF TOOLS AND SUPPLIES FOR F&N PRACTICAL

1. 3 kitchen towels
2. 1 tea towel
3. 1 mitten and hot pad set
4. 1 small breadbasket
5. 2 food covers
6. 1 paring knife
7. 1 pack rubber spatulas
8. 1 liquid measuring cup set (plastic)
9. 1 solid measuring cup set (metal or plastic)
10. 1 measuring spoon set (metal or plastic)
11. 1 can opener
12. 1 vegetable peeler
13. 1 piping bag with tips set
14. 1 plastic bowl set with covers

GENERAL STATIONERY

ALL ITEMS ARE COMPULSORY AS THEY ARE REQUIRED FOR SEVERAL SUBJECTS

1. Binder Folders to organize handouts, etc.
2. Folder pages for **ALL** examinations
3. Graph sheets for examinations
4. Pens, Pencils, **White** Erasers, Pencil Sharpener •Pens must be black, blue and red to be used for note taking and test taking purposes.
5. 32GB flash drive and Laboratory Coat (to be used for ALL Science subjects throughout upper form).
6. Scientific Calculator
7. 1 Transparent 30cm Ruler
8. 1 Oxford Geometry Set
9. Proper gear for practical subjects to ensure safety standards are met.

IMPORTANT-PARENTS/GUARDIANS PLEASE BE ADVISED-

1. SCHOOL REOPENS ON MONDAY 4TH SEPTEMBER 2023.

2. STUDENTS MUST BE IN THE CORRECT FULL UNIFORM AS UNIFORM CHECKS WILL BE DONE UPON ENTRY. GENERAL APPEARANCE MUST BE IN KEEPING WITH SCHOOL RULES.

3. STUDENTS MUST KNOW THE SCHOOL RULES. STUDENTS WILL GET TIMETABLES, BE PLACED IN NEW CLASSES, MEET NEW FORM AND SUBJECT TEACHERS.

4. SCHOOL WILL BE DISMISSED AT 2:30 P.M.

5. FORM FOURS WILL HAVE AN ORIENTATION FOR PARENTS/GUARDIANS ON A DATE TO BE ANNOUNCED ABOUT SBAs.